**DEPARTMENT OF SOCIAL SERVICES** 744 P Street, Sacramento, CA 95814

November 20, 1986

ALL-COUNTY INFORMATION NOTICE I- 109-86

TO: ALL COUNTY WELFARE DIRECTORS

#### SUBJECT: Training on the Emergency Assistance Program

REFERENCE: MPP Section 30-182

The current Emergency Assistance (EA) Program is being restructured. This is to advise you that the Foster Care Program Bureau will be conducting regional training sessions on the restructured EA program as described in Manual of Policies and Procedures (MPP) Section 30-182. The EA regulations will be filed on an emergency basis. We anticipate that these regulations will be effective on January 1, 1987,

This one-day training workshop is designed to give your staff practical experience and information that will facilitate effective implementation of the EA regulations. The sessions will consist of a brief introduction, an overview of the EA program, an explanation of each program component and a walkthrough of the EA application process. It is our goal that upon completion of the training session, your staff will have a practical understanding of the restructured EA program and the application process.

The county representatives who would benefit most from the training include:

- 1. Persons who are responsible for training the social workers who make initial Emergency Response contacts.
- 2. Persons who are responsible for developing county procedures.
- 3. Services supervisors who will be responsible for overseeing the EA program.



Attached to this letter is the training session schedule containing the date, time and location of each ession. necn11e of the workshop nature of the sessions, we request that attendance at any one session be limited to a maximum of 36 participants. For this reason, it is important that only the specified number of participants from your county attend the session assigned. However, in the event your staff are unable to attend the assigned session, please let us know. We will attempt to make alternate arrangements for participation in another session depending on space availability.

Please contact Myra Meyer at (916) 445-0813 or ATSS 485-0813 if the number of participants attending will be less than that specified, if alternate arrangements are necessary, or if you have any questions regarding the training.

ROBERT A. HOREL

Deputy Director Welfare Program Division

Attachment

cc: CWDA

### EMERGENCY ASSISTANCE

### TRAINING SCHEDULE

### <u>Session</u> I

# County Assignments\*

Date: December 2, 1986	Alpine (1)	Sacramento (3)
Time: 9:30 A.M. to 11:00 P.M.	Amador (2)	San Joaquin (3)
Location: Sacramento	Calaveras (2)	Sierra (2)
Midtown Building 1507 - 21st Street, Rm. 206 Sacramento, California	Colusa (2) El Dorado (2) Mariposa (1) Mono (2) Nevada (2) Placer (2)	Stanislaus (3) Sutter (2) Tuolumne (2) Yolo (3) Yuba (2)

### <u>Session</u> II

Date: December 11, 1986	Butte (3)	Plumas (2)
Time: 9:30 A.M. to 4:00 P.M.	Del Norte (2)	Shasta (11)
Location: Redding	Glenn (2)	Siskiyou (3)
	Humboldt (2)	Tehama (2)
Gibralter Savings and Loan	Lassen (2)	Trinity (2)
Second Floor, Conference Rm	Modoc (2)	
Pine and Placer Streets		
Redding, California		

# <u>Session</u> III

Date: December II, 1986 Time: 9:30 <b>A.M.</b> to 4:00 P.M. Location: Fresno	Fresno (5) Inyo (2) Kern(11) Kings (3)	Merced (3) Monterey (3) San Benito (2) Tulare (11)
Fresno County Library Sarah Mccardle Room, west side entrance 21120 Mariposa Fresno, California	Madera (]) San Luis Obispo	(3)

\* Due to space limitations, counties are requested to send the specified number of participants to attend the assigned training sessions.

Session IV

Date: December 9, 1986 Time: 9:30 A.M. to 4:00 P.M. Location: San Rafael

> Marin County Department of Health and Human Services 1 Civic Center Drive, Rm. 254 San Rafael, California

County Assi nments 1

Alameda (4) San Mateo (2) Contra Costa(3) Santa Clara (3) Santa Cruz(2) Lake (2) Marin (3) Solano ('J) Mendocino (2) Sonoma (3) Napa (2) San Francisco (3)

#### Session V

December 9, 1986 Date: Time: 9:30 A.M. to 4:00 P.M. Location: Commerce

Los Angeles (28)

Los Angeles County Department of Children's Services Second Floor, Auditorium 5835 Eastern Avenue Commerce, California

Session VI

Date: December 10, 1986 Imperial (Ji) San Diego (li) Time: 9:30 A.M. to 4:00 P.M. Orange ( JJ) Santa Barbara (4) Location: Santa Ana Riverside (Ji) Ventura (4) San Bernardino (4)

Social Services Staff Development Department 7440 East First Street, Rm. 213 Santa Ana, California

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